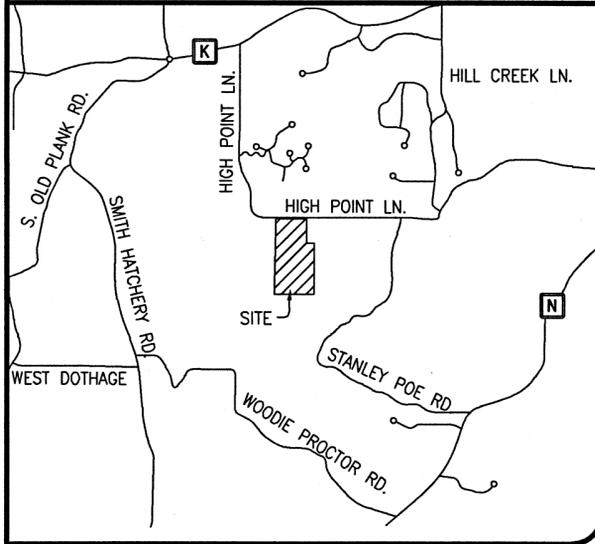


FILED FOR RECORD IN BOONE COUNTY, MISSOURI
BOB NOLTE, RECORDER OF DEEDS



ADMINISTRATIVE SURVEY FOR TOMPKINS INVESTMENTS, LLC.

AND RICHARD & SUSAN KITCHEN, LUTHER AND BRENDA PERKINS

LOCATED IN THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 47 NORTH, RANGE 13 WEST
BOONE COUNTY, MISSOURI
JANUARY 26, 2026

CERTIFICATION:

I HEREBY CERTIFY THAT IN JANUARY 2026, I COMPLETED A SURVEY FOR TOMPKINS INVESTMENTS, LLC., RICHARD AND SUSAN KITCHEN, AND LUTHER AND BRENDA PERKINS, OF SEVEN (7) TRACTS OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 47 NORTH, RANGE 13 WEST, BOONE COUNTY, MISSOURI AND BEING ALL OF LAND SHOWN IN THE SURVEYS RECORDED IN BOOK 679, PAGE 857 AND BOOK 680, PAGE 449 AND THE LAND DESCRIBED BY THE WARRANTY DEEDS RECORDED IN BOOK 516, PAGE 220, BOOK 778, PAGE 508 AND THE TRUSTEE'S DEED RECORDED IN BOOK 6074, PAGE 129 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15 AND THE SOUTHEAST CORNER OF THE SURVEY RECORDED IN BOOK 3847, PAGE 107 AND WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 1312.44 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING AND CONTINUING WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 1319.46 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE LEAVING THE EAST LINE OF SAID SURVEY AND WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER THEREOF, S 88°57'25"E, 378.88 FEET; THENCE LEAVING SAID NORTH LINE, S 1°07'30"W, 1319.81 FEET TO THE SOUTHEAST CORNER OF THE TRACT OF LAND DESCRIBED IN THE DEED RECORDED IN BOOK 516, PAGE 220; THENCE WITH THE SOUTH LINE OF SAID DEED N 88°54'15"W, 379.74 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.49 ACRES.

TRACT 2:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15 AND THE SOUTHEAST CORNER OF THE SURVEY RECORDED IN BOOK 3847, PAGE 107 AND WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 995.14 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING AND CONTINUING WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 317.30 FEET TO THE SOUTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN THE DEED RECORDED IN BOOK 516, PAGE 220; THENCE WITH THE SOUTH LINE OF SAID DEED S 88°54'15"E, 379.74 FEET; THENCE LEAVING SAID SOUTH LINE, N 1°07'30"E, 1319.81 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE WITH THE NORTH LINE THEREOF, S 88°57'25"E, 150.12 FEET; THENCE LEAVING SAID NORTH LINE, S 1°09'45"W, 1061.06 FEET; THENCE S 43°17'40"E, 335.49 FEET; THENCE S 1°21'10"W, 270.00 FEET; THENCE N 88°38'50"W, 63.87 FEET; THENCE S 85°38'40"W, 702.46 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.21 ACRES.

TRACT 3:

BEGINNING AT THE SOUTHEAST CORNER OF THE TRACT OF LAND SHOWN IN THE SURVEY RECORDED IN BOOK 679, PAGE 857 AND WITH THE SOUTH LINE THEREOF, AND THE SOUTH LINE EXTENDED WESTERLY, N 88°48'50"W, 532.45 FEET; THENCE N 1°09'45"E, 898.62 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE WITH THE NORTH LINE THEREOF, S 88°57'25"E, 527.08 FEET TO THE NORTHWEST CORNER OF THE SURVEY RECORDED IN BOOK 680, PAGE 451; THENCE LEAVING SAID NORTH LINE AND WITH THE WEST LINE OF SAID SURVEY, S 0°49'15"W, 899.95 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.94 ACRES.

TRACT 4:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 15 AND WITH THE EAST LINE OF SAID SECTION, N 0°54'40"E, 1065.19 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING AND LEAVING THE EAST LINE OF SAID SECTION, N 88°38'50"W, 551.04 FEET; THENCE N 1°21'10"E, 270.00 FEET; THENCE N 43°17'40"W, 335.49 FEET; THENCE N 1°09'45"E, 162.44 FEET; THENCE S 88°48'50"E, 532.45 FEET TO THE SOUTHWEST CORNER OF THE SURVEY RECORDED IN BOOK 680, PAGE 451; THENCE WITH THE SOUTH LINE OF SAID SURVEY, S 89°09'55"E, 249.71 FEET TO THE EAST LINE OF SAID SECTION 15; THENCE LEAVING THE SOUTH LINE OF SAID SURVEY AND WITH THE EAST LINE OF SAID SECTION, S 0°54'40"W, 674.95 TO THE POINT OF BEGINNING AND CONTAINING 10.00 ACRES.

TRACT 5:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 15, AND WITH THE SOUTH LINE THEREOF, N 88°38'25"W, 454.58 FEET; THENCE LEAVING SAID SOUTH LINE, N 0°54'05"E, 1065.13 FEET; THENCE S 88°38'50"E, 454.75 FEET TO THE EAST LINE OF SAID SECTION 15; THENCE WITH THE EAST LINE THEREOF, S 0°54'40"W, 1065.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.12 ACRES.

TRACT 6:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15 AND THE SOUTHEAST CORNER OF THE SURVEY RECORDED IN BOOK 3847, PAGE 107 AND WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 385.00 FEET; THENCE LEAVING THE EAST LINE OF SAID SURVEY, S 88°38'50"E, 495.54 FEET; THENCE N 46°25'05"E, 304.04 FEET; THENCE N 0°54'05"E, 465.27 FEET; THENCE S 88°38'50"E, 150.01 FEET; THENCE S 0°54'05"W, 1065.13 FEET TO THE SOUTH LINE OF SAID SECTION 15; THENCE WITH THE SOUTH LINE THEREOF, N 88°38'25"W, 864.23 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.51 ACRES.

TRACT 7:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15 AND THE SOUTHEAST CORNER OF THE SURVEY RECORDED IN BOOK 3847, PAGE 107 AND WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 385.00 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING AND CONTINUING WITH THE EAST LINE OF SAID SURVEY, N 1°09'45"E, 610.14 FEET; THENCE LEAVING THE EAST LINE OF SAID SURVEY N 85°38'40"E, 702.46 FEET; THENCE S 88°38'50"E, 10.16 FEET; THENCE S 0°54'05"W, 465.27 FEET; THENCE S 46°25'05"W, 304.04 FEET; THENCE N 88°38'50"W, 495.54 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.00 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:
CBButch Surveying, LLC
8951 E. LOGAN RD.
COLUMBIA, MO 65201

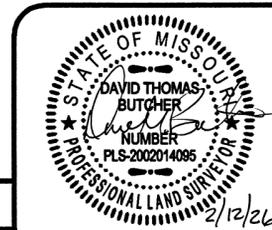
CERTIFICATE OF AUTHORITY: 2024047991

DAVID T. BUTCHER, PLS-2002014095
2/12/2026
DATE

STATE OF MISSOURI } SS
COUNTY OF BOONE }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF February, IN THE YEAR 2026.

REBECCA PATTON NOTARY PUBLIC
MY COMMISSION EXPIRES
DECEMBER 16, 2028
COMMISSION NUMBER 24562830



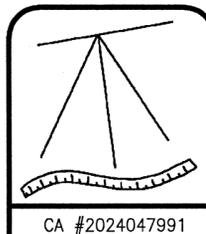
SHEET 1 OF 2

NOTES:

- THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY FLOOD PLAIN MAPS. PANEL NO. 29019C0355D, DATED: MARCH 17, 2011.
- THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2).
- A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY
- PUBLIC ROADWAY EASEMENT ACROSS TRACT 2 OF THIS SURVEY IS RECORDED IN BOOK 6111, PAGE 169. A PUBLIC UTILITY EASEMENT IS RECORDED IN BOOK 6111, PAGE 168.
- PUBLIC ROADWAY EASEMENT ACROSS TRACT 1 OF THIS SURVEY IS RECORDED IN BOOK 6111, PAGE 171. A PUBLIC UTILITY EASEMENT IS RECORDED IN BOOK 6111, PAGE 167.
- THE SOUTH EDGE OF PUBLIC ROADWAY EASEMENTS ARE MEASURED 33' FROM THE CENTERLINE OF HIGH POINT LANE. UTILITY EASEMENTS ARE 20' ADJACENT TO AND ALONG THE SOUTH EDGE OF SAID ROADWAY EASEMENTS.
- PART OF THE TRACT IS LOCATED WITHIN THE STREAM BUFFER AS DEFINED BY STREAM BUFFER REGULATIONS, CHAPTER 26 OF BOONE COUNTY ZONING REGULATIONS. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION OR DISTURBANCE OF VEGETATION EXCEPT AS SPECIFICALLY APPROVED BY THE DIRECTOR.
- THIS TRACT IS SUBJECT TO THE BOONE COUNTY STORMWATER ORDINANCE.

APPROVED FOR RECORDING THIS 18th DAY
OF February, 2026.

BILL FLOREA, DIRECTOR OF RESOURCE MANAGEMENT



CBButch Surveying, LLC.
8951 E. Logan Rd.
Columbia, MO. 65201
(573) 999-5799
cbbutchsurveyor@gmail.com

1/26/26
1"=120'

TOMPKINS INVESTMENTS, LLC.
SECTION 15, TOWNSHIP 47 NORTH, RANGE 13 WEST
BOONE COUNTY, MISSOURI
JOB #250080.00

DAVID T. BUTCHER
PROFESSIONAL LAND SURVEYOR
PLS - 2002014095

Recorded in Boone County, Missouri

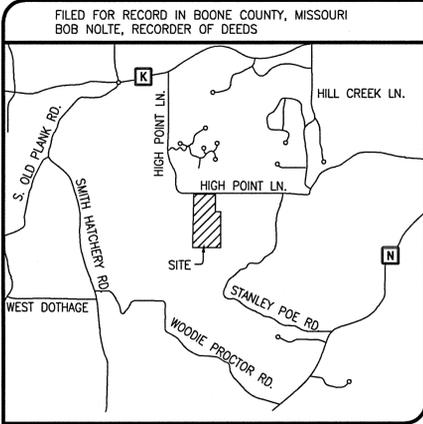
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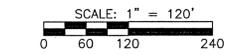
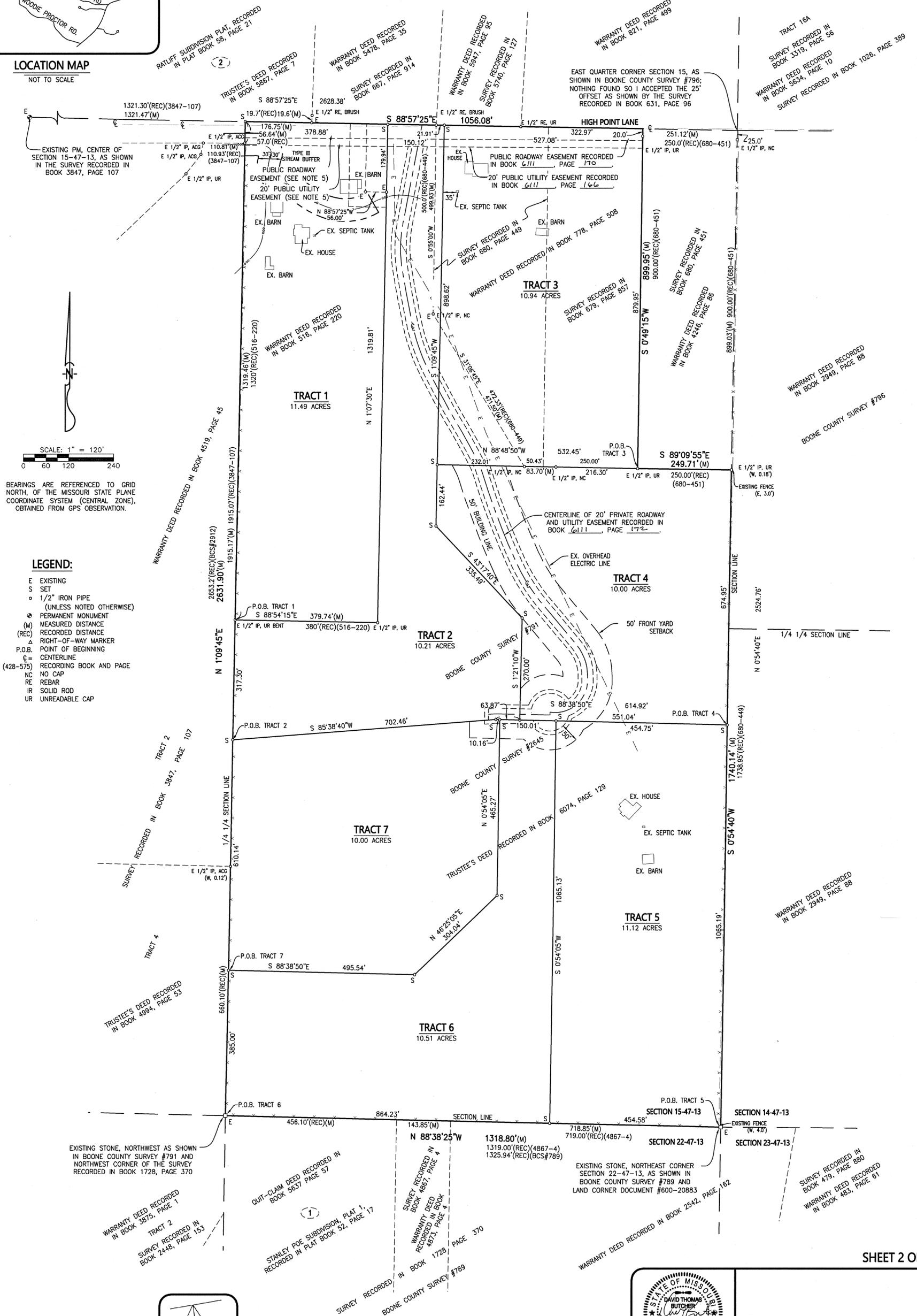
Bob Nolte
Recorder of Deeds

ADMINISTRATIVE SURVEY FOR TOMPKINS INVESTMENTS, LLC. AND RICHARD & SUSAN KITCHEN, LUTHER AND BRENDA PERKINS

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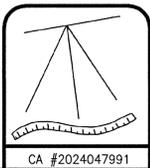
LOCATION MAP
NOT TO SCALE



BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

LEGEND:

- E EXISTING
- S SET
- 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
- PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE
- RIGHT-OF-WAY MARKER
- P.O.B. POINT OF BEGINNING
- CL CENTERLINE
- (428-575) RECORDING BOOK AND PAGE
- NC NO CAP
- RE REBAR
- IR SOLID ROD
- UR UNREADABLE CAP



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1/26/26
1"=120'

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